

A precious thought to Celebrate Shiv Jayanti

To all the beads of Baba's rosary, the ones whose victory is guaranteed, the ones whose incognito sparkle is soon to become visible so that our Beloved World Benefactor Father Shiva Baba is revealed to the world, greetings of enthusiasm, joy and happiness from your sweet home Madhuban.

This morning after the murli in Shantivan Dadi Ji shared some precious and beautiful thoughts with the class. She also wanted this thought to be shared with all of Baba's children in all four directions of the world. Our Most Beloved Baba's birthday, Shiva Jayanti, is soon approaching and so we should celebrate it with great great splendour. Every BK home and every centre should be decorated from today onwards. Let there be sparkling decorations and many many of Baba's flags all over each home.

At the moment there is a conference for guests happening in Shantivan – last night there was a period of meditation for the guests. The atmosphere at that time became so still and powerful. Dadi Ji's own experience was of the soul being totally bodiless and it was as if the subtle region was right before her. It is this experience of silence, these vibrations of power, light and might that the world needs. It is the power of silence after all that will bring victory over science. Dadi Ji shared the thought that from today onwards until 20th February in preparation and honour of Shiva Jayanti all BK Centers should also arrange a programme of meditation from 6:30 to 7:30pm or 7.00 to 8.00pm to spread these vibrations. Dadi Ji requested that all BK brothers and sisters take part in this, and then with great love and humility she asked, "Do you all accept the thought?" So my brothers and sisters we will join Madhuban in this will we not?

A new fashion ...

Dadi Janki – 9/2/04 – Shantivan

There is no one as fortunate as us in the entire kalpa. We hear God's direct versions and become healthy, wealthy and happy. Shiva Baba is the Ocean of Knowledge but it is Brahma Baba who churned that knowledge to make it into nectar for us. Shiva Baba taught us but Brahma Baba became the mother and sustained us. If a child is looked after and sustained well then that child pays attention to the study. The Teacher will simply teach the children for an hour or so in the morning but it is the parents who then have to make sure that the child studies well.

Even when it comes to the shrimat of the Satguru that shrimat comes through the mouth of Brahma. It is only Shiva Baba who can give us shrimat but it is Brahma Baba who shows us how to live that shrimat. If you wish to experience the fortune of happiness then See Father, Follow Father. If you see this Father you will definitely see Shiva Baba in him. If you don't see this one then you will become distracted and start seeing all sorts of other things and then you certainly won't be able to see the Father.

We can in fact, see three fathers simultaneously – Sakar, Avyakt and Nirakar (Incorporeal). If you see the Incorporeal and the Sakar you are able to see and recognise the Avyakt. It is as if we receive the sense and understanding to be able to do this. Sense and understanding come when we think and churn about the things that Baba tells us. There is no need to think about anything else.

If you think about what Baba tells you then the task and the duty that you have been given also gets done accurately. Shiva Baba relates knowledge to us through Brahma Baba's mouth. Brahma Baba shows us how to listen, understand and imbibe all that Baba has related. This is why we say Brahma Bhojan, not Shiva Bhojan. We say the treasure store of Shiva Baba. Sudama had so much love for God – God was his Friend and so he took a handful of rice, which was all he had, and gave it to God's treasure store. He didn't give according to his capacity but he gave ALL that he had. This is how we should give to Shiva Baba's treasure store.

Baba sometimes says to us “Children what is in your hand. Open your hand and see.” You have your fortune in your hands. You have fortune when you remember the Father very well. You can do that also only when you churn and think about the things that Baba says. After all if you remember something that someone has said you automatically remember the person who said it! This is why you must not remember anything else. No need to think about that which has just gone by. No need to think about what you have to do tomorrow. Everything will be good anyway. We need to let go of the habit of thinking.

Our thinking sometimes takes us in wrong direction. It doesn't allow us to follow a straight path. We have carefully made our decision to follow this path. We know the destination is high and we have thought that we have to reach before time. We don't say that we will reach sometime but there is the feeling that we must and we will reach and we will do that before time too. We have to be ready and waiting on the frontier. It shouldn't be that Baba has to call us from afar and it takes us time to reach. Otherwise we will feel bad – we will feel Baba is calling me but how can I get to Him in time. He should call and we just have one step to take.

We are on a plane journey. Until a plane takes off there is lot of checking and attention that is required. Once it takes off though, that's it we are on our way. The things of down below remain down below. The people below can't call us any longer.

Our fellow messengers are sitting peacefully. No one fights or argues with one another. We eat, drink and enjoy but we know that it's not sensible to get up and dance – otherwise we will cause a disturbance. Make this a principle in your life: never to disturb the self or others. The destination is far – we have to sit comfortably. We are sitting together to harmonize our sankars. We have to make our nature sweet and our sankars those of a godly child.

Although the plane has the same destination when we get down we will go our own way – we all have our own part. We are children of One Father – we have to go home. We know who is flying us home and that is why we have faith in the intellect. That is why we have embarked on the plane. We have no worries.

Along with faith in the intellect we have faith in the destiny of the drama. It is our faith in drama that tells us that we will reach the destination on time. We have nothing to think about. This is the type of churning we have done to make ourselves strong and pukka. No other thoughts come. In fact there is no need for any other thoughts. It has become the fashion to say – ‘I need to think about this for a while. This is actually old fashioned though. Those who are to come in the new world will just simply say, “I understand.” They won't ask too many questions.

So ask yourself do you have such faith in the intellect? Do you have faith in the destiny of the drama?

***** Om Shanti *****